

# APPLICATION FOR REVIEW

## OFFICE OF THE ZONING ADMINISTRATOR DEPARTMENT OF CITY PLANNING PITTSBURGH, PA

(check applicable)

_____	PLANNED UNIT DEVELOPMENT	PUD No. _____ File No. _____ ZCP No. _____
_____	SITE PLAN REVIEW	File No. _____ SPR No. _____
_____	PROJECT DEVELOPMENT PLAN	File No. _____ PDP No. _____
_____	IPOD	File No. _____ IPOD No. _____
_____	ALTERNATIVE ACCESS & PARKING PLAN	File No. _____
_____	FINAL LAND DEVELOPMENT PLAN	File No. _____ FLDP No. _____

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### I APPLICANT INFORMATION

1. Applicant/Agent \_\_\_\_\_
2. Address \_\_\_\_\_
3. Telephone \_\_\_\_\_
4. Interest of applicant in property \_\_\_\_\_
5. Owner \_\_\_\_\_
6. Address \_\_\_\_\_
7. Telephone \_\_\_\_\_
8. Architect \_\_\_\_\_

9. Address \_\_\_\_\_

10. Telephone \_\_\_\_\_

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**II SITE INFORMATION**

11. Address of site \_\_\_\_\_ Ward/Tract \_\_\_\_\_

12. Map of boundary of site drawn to scale and complete list of Block & Lot numbers must be provided on separate sheet (See Chapter 925 for Site Plan specifications)

13. Existing zoning district \_\_\_\_\_ Proposed PUD zoning district \_\_\_\_\_

14. Explanation of request to change Zoning District (if applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Area of site \_\_\_\_\_ sq ft or \_\_\_\_\_ acres

16. Present use of site

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**III IMPROVEMENT INFORMATION**

17. Proposed use of site

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



28. Floor area use (a) Retail \_\_\_\_\_ sq ft  
(b) Offices \_\_\_\_\_ sq ft  
(c) Residential \_\_\_\_\_ sq ft  
(d) Institutional \_\_\_\_\_ sq ft

29. Number of existing dwelling units to be retained  
Efficiencies \_\_\_\_\_  
1-bedroom units \_\_\_\_\_  
2-bedroom units \_\_\_\_\_  
3-bedroom units \_\_\_\_\_  
3+bedroom units \_\_\_\_\_  
TOTAL \_\_\_\_\_

30. Number of new dwelling units  
Efficiencies \_\_\_\_\_  
1-bedroom units \_\_\_\_\_  
2-bedroom units \_\_\_\_\_  
3-bedroom units \_\_\_\_\_  
3+bedroom units \_\_\_\_\_  
TOTAL \_\_\_\_\_

31. Total number of new and existing dwelling units (lines 29 + 30) \_\_\_\_\_

32. Complete the following for new construction and new parking:  
(a) Front setback of building or parking closest to property line \_\_\_\_\_  
(b) Rear setback of building or parking closest to property line \_\_\_\_\_  
(c) Interior sideyard setback of building or parking closest to property line \_\_\_\_\_  
(d) Interior sideyard setback of building or parking closest to property line \_\_\_\_\_  
(e) Exterior sideyard setback of building or parking closest to property line \_\_\_\_\_  
(f) Exterior sideyard setback of building or parking closest to property line \_\_\_\_\_

33. Description of proposed street vacation (if applicable)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

34. Utility authorization (if applicable)  
Water connection \_\_\_\_\_  
Sewer connection \_\_\_\_\_  
Electricity \_\_\_\_\_  
Gas \_\_\_\_\_  
Other \_\_\_\_\_



44. Additional comments of Planning Commission

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45. City Council ( ) Approval ( ) Denial ( ) Approval With Conditions

46. Date of City Council Decision \_\_\_\_\_

47. Conditions of Council Approval (if applicable)

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48. Additional comments of City Council

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**VI FEE INFORMATION**

49. Fee \$ \_\_\_\_\_ (see current fee schedule)

50. No fee shall be required for the filing of an application by a government agency

51. Make check payable to "Treasurer, City of Pittsburgh"

52. Completed application including fee received by Zoning Administrator on \_\_\_\_\_  
(Date Filed)

STATEMENT OF TRUTH

COMMONWEALTH OF PENNSYLVANIA)  
COUNTY OF ALLEGHENY ) ss

Deponent, being duly sworn, says that he is the:

( ) Owner of record of the property for which the application is being made, and that all statements and data furnished with this application are true and correct.

( ) Authorized agent for the owner of record of the property for which this application is being made and as such has express authority to bind such owner to all terms and conditions of any Occupancy Permit issued pursuant to this application, and that all statements and data furnished with this application are true and correct.

\_\_\_\_\_  
Signature

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public  
My Commission Expires